

NO. 65767

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office _____ DEC 29 1999 _____

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____

The applicant **Kenneth Lee Dallimore**, hereby make application for permission to change the **place of use of a portion** of water heretofore appropriated under **Truckee River Claim 634**

1. The source of water is **Truckee River**
2. The amount of water to be changed **7.11 acres of water rights 0.3 c.f.s. not to exceed 32.0**
3. The water to be used for **Irrigation, domestic and stock watering**
4. The water heretofore permitted for **Irrigation, domestic and stock watering**
5. The water is to be diverted at the following point **In the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14, T.20N., R.23E., from which the South Quarter corner of said Section 14 bears S 63°08'38" W, 2623.9 ft. This is the pt. of diversion of the Gregory Ditch from the truckee River as shown on Permit 14056.**
6. The existing permitted point of diversion is located within **Same**
7. Proposed place of use **9.5 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, T.20N., R.24E., M.D.B.&M. and 0.4 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, T.20N., R.24E., M.D.B.&M. The exact location to be determined in the future.**
8. Existing place of use **Portions of NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8, T.20N., R.24E., M.D.B.&M. The Entire area is located under interstate 80 East of Reno. (31600 Cantlon Drive).**
9. Use will be from **as decreed to as decreed** of each year.
10. Use was permitted from **as decreed to as decreed** of each year.
11. Description of proposed works **Portable pump and portable pipelines and surface ditches will be used to pump from Gregory Ditch.**
12. Estimated cost of works **15,000.00**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **2 years**

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15. Remarks: Applicant uses map #29413 to support this application plus the attached certified copy's of Deeds numbering 5 to show chain of title.

By Kenneth Lee Dallimore
s/Kenneth Lee Dallimore
P.O. Box 129
Wadsworth NV 89442

Compared cl/bk

Protested _____

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the applicant has failed to submit the statutory applications filing fee.

Work must be prosecuted with reasonable diligence and be completed on or before: _____

Proof of completion of work shall be filed before: _____

Application of water to beneficial use shall be filed on or before: _____

Proof of the application of water to beneficial use shall be filed on or before: _____

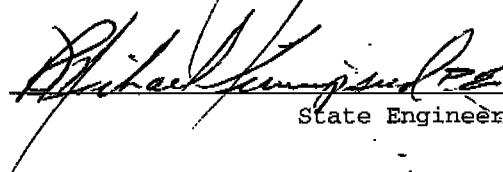
Map in support of proof of beneficial use shall be filed on or before: _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of March, A.D. 2000


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

NO. 65768

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 29 1999

Returned to applicant for correction JAN 21 2000

Corrected application filed _____

Map filed MAR 09 2000

The applicant **Devils Gate General Improvement District** hereby makes application for permission to change the **Point of Diversion, Place of use, and manner of use** of water heretofore appropriated under **Permit #59810**

1. The source of water is **Underground**
2. The amount of water to be changed **0.10 cfs, not to exceed 32.44 AFA**
3. The water to be used for **Quasi-Municipal and Domestic purposes**
4. The water heretofore permitted for **Commercial and Domestic**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21, T.20N., R.53E., M.D.B.&M.**, or at a point from which the **W $\frac{1}{4}$ corner** of said Section 21 bears **S. 34° 21' 24" W.**, a distance of **3,190.26 feet. (Gourly well)**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 6, T.21N., R.53E., M.D.B.&M.**, or at a point from which the **NW corner** of said Section 6 bears **N. 75° 17' W.** a distance of **4,077.08 feet.**
7. Proposed place of use **E. $\frac{1}{2}$ Section 17, T.20N., R.53E., M.D.B.&M. (District #2)**
8. Existing place of use **NE $\frac{1}{4}$ Section 6, T.21N., R.53E., M.D.B.&M. (8.11 acres)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump, motor and pipelines to place of use.**
12. Estimated cost of works **\$150,000**
13. Estimated time required to construct works **Well completed**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **Paul Lumos**
s/ **Paul Lumos**
800 E. College Parkway
Carson City, NV 89706

Compare gkl/cmf cmf/ds

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 59810, is issued subject to the terms and conditions imposed in said Permit 59810, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 49925, Certificate 14648; 49926, Certificate 14649; 65768, 65769, and 65770 shall not exceed 41.94 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 10.5706 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 12, 2001

Proof of completion of work shall be filed before:

December 12, 2001

Water must be placed to beneficial use on or before:

November 12, 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 12, 2005

Map in support of proof of beneficial use shall be filed on or before:

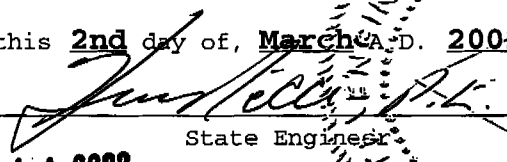
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of, March, A.D. 2001


State Engineer

JAN 11 2002

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

